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By the King.

A Proclamation for putting off the healing of the
Kings Euill at Easter next.



He Kings most Excellent Maiestie by Proclamation published the eight and twentieth day of July, in the eleventh yeare of His Reigne, did prescribe the times of Easter and Michaelmas, as the most convenient seasons of the yeare, for presenting vnto him for Cure, such persons as were, or should be affected with the disease called The Kings Euill. And albeit His Maiestie in His gracious and pious disposition, is willing and ready to relieue His Subjects in those their diseases; Yet weighing the present danger that in these infectious times might arise, aswell to His Royall person, as otherwise, if at this next Easter now at hand, those sicke persons should make their resort to His Court for cure, Is therefore pleased to declare his Royall pleasure therein; And doth hereby straitly charge and command, that no person or persons vpon pretence of seeking helpe or cure of the said disease of the Kings Euill, doe presume to come to His Maiesties Court, or to the Cities of London or Westminster for that purpose at Easter next, but do wholly forbear the same, vntill by Gods mercie the Sicknesse shall cease, and His Maiesties pleasure herein be further signified, vpon paine of His Maiesties high indignation, and such further punishments as shall be meete to be inflicted for the neglect or contempt of His Maiesties Royall Commands.

Giuen at His Maiesties Palace of Westminster, the fift day of March, in the twelfth yeare of His Highnesse Reigne.

God saue the King.

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to the Kings most Excellent Maiestie : And by
the Assignes of Iohn Bill. 1636.



5 March 1636/7

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